# Professor Abdullahi Ahmed An-Na'im Charles Howard Candler Professor of Law Emory University



Abdullahi Ahmed An-Na'im (from Sudan) is the Charles Howard Candler Professor of Law at Emory Law, associated professor in the Emory College of Arts and Sciences, and Senior Fellow of the Center for the Study of Law and Religion of Emory University. An internationally recognized scholar of Islam and human rights and human rights in cross-cultural perspectives, Professor An-Na'im teaches courses in international law, comparative law, human rights, and Islamic law. His research interests include constitutionalism in Islamic and African countries, secularism, and Islam and politics. Professor An-Na'im directed the following research projects which focus on advocacy strategies for reform through internal cultural transformation:

Women and Land in Africa
Islamic Family Law
Fellowship Program in Islam and Human Rights
The Future of Sharia: Islam and the Secular State
These projects can be accessed through Professor An-Na'im's professional website »

Professor An-Na'im's current research projects include a study of Muslims and the secular state, and of human rights from state-centric to people-centered. He continues to further develop his theory of Islam and the Secular State (Harvard University Press, 2008), also published in Arabic and Indonesian. Translations of this manuscript in Bengali, Persian, Urdu, Bengali, Turkish and Russian, are available for download free of charge at sharia.law.emory.edu »

Education: PhD (Law), University of Edinburgh (Scotland), 1976; LLB (Honours) and Diploma in Criminology, University of Cambridge (England), 1973; LLB (Honours), University of Khartoum (Sudan), 1970

# **Publications**

## Author

- Complementary, Not Competing, Claims of Law and Religion: An Islamic Perspective [2]
- An Inclusive Approach to the Mediation of Competing Human Rights Claims [3]
- Islam and Human Rights: Beyond the Zero-Sum Game [4]

- Muslims and Global Justice. Philadelphia, PA: University of Pennsylvania Press (2010).
- Islam and the Secular State: Negotiating the Future of Shari'a. Cambridge, MA and London, England: Harvard University Press (2008). (also published in Arabic and Indonesian. <u>Translations</u> of this manuscript in Bengali, Persian, Urdu, Bengali, Turkish and Russian, are available for download free of charge.)
- African Constitutionalism and the Contingent Role of Islam. Philadelphia, PA: University of Pennsylvania Press (2006).
- Toward an Islamic Reformation: Civil Liberties, Human Rights and International Law. Syracuse, NY: Syracuse University Press, 1990 (soft-cover edition by American University in Cairo, 1992). Translated in Arabic (1994), Indonesian (1995), Russian (1999), and Persian 2003.
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- The Legitimacy of Constitution-Making Processes in the Arab World: An Islamic Perspective, in Constitutionalism, Human Rights and Islam after the Arab Spring (eds. Rainer Grote, Tilmann Röder and Ali El-Haj, Oxford/New York: OUP 2016)

#### Editor

- Human Rights Under African Constitutions: Realizing the Promise for Ourselves. Philadelphia, PA: University of Pennsylvania Press, 2003.
- Islamic Family Law in a Changing World: A Global Resource Book. London: Zed Books, 2002.
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- The Cultural Dimensions of Human Rights in the Arab World (Arabic). Cairo: Ibn Khaldoun Center, 1993.
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### Co-editor

- With Ifi Amadiume: *The Politics of Memory: Truth, Healing and Social Justice*. London: Zed Books, 2000.
- With J. D. Gort, H. Jansen, & H. M. Vroom: *Human Rights and Religious Values: An Uneasy Relationship?* Grand Rapids, MI: William B. Eerdmans Publishing Company, 1995.
- With Francis Deng: *Human Rights in Africa: Cross-Cultural Perspectives*. Washington, DC: The Brookings Institution, 1990.